Attorney Reference Number 3382-63899-01

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# O 1 2004

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Schick et al.

**Application No.** 10/058,765

Filed: January 28, 2002 Confirmation No. 4138

For: METHOD AND APPARATUS FOR THE

DISPLAY OF STILL IMAGES FROM

**IMAGE FILES** 

Examiner: Paulos M. Natnael

Art Unit: 2614

Attorney Reference No. 3382-63899-01

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

### **CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney for Applicant(s)

Date Mailed October 27, 2004

# TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee
Total Claims	37	- 34*	=	3	\$18.00	\$ 54.00
Indep. Claims	2	3**	=	0	\$88.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)					\$300.00	
One-month Extension of Time					\$110.00	
Two-month Extension of Time					\$430.00	
Three-month Extension of Time					\$980.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$54.00	

<sup>\*</sup> greater of twenty or number for which fee has been paid.

If an additional extension of time is required please consider this a petition therefor.

 $\triangle$  A check in the amount of <u>54.00</u> is attached.

<sup>\*\*</sup> greater of three or number for which fee has been paid.

$\boxtimes$	Please charge any additional fees that may be required in connection with filing this
	amendment and any extension of time, or credit any overpayment, to Deposit Account
	No. 02-4550. A copy of this sheet is enclosed.

Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

Ву

Hared S. Goff

Registration No. 44,716

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Telephone: (503) 595-5300 Facsimile: (503) 228-9446

cc: Docketing



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Attorney

for Applicant(s

Date Mailed

October 27, 2004

### **AMENDMENT**

This responds to the Office action dated September 15, 2004. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 10.

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